


The Role Of Educators

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Article Info	ABSTRACT
Keywords: Educators, Murabbi, Muallim, Muaddib, Mudarris, Islamic Education, Hadith.	Education plays an important role in building individual character and skills as a foundation for the advancement of society. Educators have a strategic role in character formation and development of students' potential. In Islam, the role of educators is categorized into several aspects, namely as murabbi, nausealim, muaddib, and mudarris. This study discusses the concept of the role of educators in an Islamic perspective based on the hadith and its relevance in modern education. The study method is carried out through analysis of literature and hadith related to the role of educators. The results show that each role has a specific focus, but complements each other to create quality education, covering spiritual, moral, and intellectual aspects so that in modern education, in this case, the role of educators in Islam is very relevant, because it align aspects of education with multidimensional human needs. This study is expected to contribute to the understanding of the importance of the role of educators in the formation of a quality generation.
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INTRODUCTION

Education plays a central role in the development of society, both in terms of social, economic, and cultural aspects. Educators as agents of change have a great responsibility not only in transferring knowledge, but also in shaping the character of students. In the context of Islam, the role of educators has a strong spiritual and moral dimension, as reflected in the various hadiths of the Prophet Muhammad SAW. Education is not only focus on aspects academic, but also in the formation of strong character. Moral and ethical values are very important For implanted in self students, so that they grow become the individual who responsible responsible and have integrity. Facing existing challenges and dynamics, deep understanding about role educators and efforts For support they in operate his job is step important For create ready generation facing the future. Therefore, this research aims to explore the role of educators in an Islamic perspective, especially through the roles of murabbi, muallim, muaddib, and mudarris, and how these roles can be applied in the context of modern education.

RESEARCH METHODS

This study uses a qualitative method with a literature analysis approach. The main data is taken from hadiths related to the role of educators, Islamic education literature, and relevant scientific books, hadiths are analyzed in terms of sanad and matan to ensure their validity. The data analysis used is descriptive analysis which provides an explanation of the problems studied so that it has academic value.

RESULTS AND DISCUSSION

Educator Concept

In general language, in the Indonesian Educator's Dictionary is a person who educates. (Depdiknas, 2013: 263). Definition the give impression that educator is a person who does activity in field educate. In terms of Language educator it is said as someone who educates, then in a broad sense educator is everyone, who only those who try give influence to coaching participant educate to grow and develop its potential going to perfection.

Abuddin Nata (2010: 159), educator is a responsible adult answer give assistance to participants his education in development physically and spiritually in order to achieve level maturity, capable independent in fulfil his job as servant and caliph of Allah SWT. and capable do task as creature social and as creature independent individual.

According to Republic of Indonesia Law Number 20 of 2003 concerning National Education System Chapter IX Article 39, educators is professional staff on duty planning and implementing the learning process, assessing results learning, doing guidance and training, as well as do research and service to society, especially for educator at college high. For strengthen position, there is a number of standard quality personality that must be fulfilled by educators, namely not quite enough responsibility and authority (Mulyasa, 2008).

Bukhari Umar (2010: 83) explains that educator is the person in charge answer to development participant educate with effort develop all over potential participant educate, good potential affective (feeling), cognitive (creation), and psychomotor (will). In the explanation This educator divided into two, namely educator nature and educator position.

1) Educator Nature

Educator nature intended is an adult who has not quite enough answer main to child is his parents. Parents called educator nature Because have connection blood with child. This is can concluded that parents educator main and foremost for his children. In the word of God Surah At-Tahrim Verse 6:

يَا أَيُّهَا الَّذِينَ آمَنُوا قُوا أَنْفُسَكُمْ وَأَهْلِيكُمْ نَارًا وَقُوتُكُمْ عَلَيْهَا حَلَاظٌ شِدَادٌ لَا يَعْصُونَ اللَّهَ مَا أَمَرَهُمْ وَيَفْعَلُونَ مَا يُؤْمَرُونَ

Meaning : *O you who believe, guard yourself and your family from fire hell that material burn it is man and stone. The guardian is rough and tough angels. They No disobedient to God against what he order to him and always do what is ordered.*

Based on paragraph on can explained every parent is educator and he carry out his job educate with good and also he must take responsibility for it his job to Allah SWT. In connection with that, the parents who believe must do various activity with efforts for members his family always obey Allah Swt. and His Messenger. When parents No educate his son or carry out education child educate with truly so the result child No develop in accordance with hope even potential child No can develop with Good.

2) Educator Position

Educator position intended here is educators at school such as teachers, counselors and administrators. The terms This due to Because they assigned For give education and teaching in schools with transform culture in a way organized for development participant educate (students) especially in field knowledge knowledge and technology.

Bukhari Umar (2010: 85-86) stated that educator position is others (No including

member family) which because his expertise assigned educate use continue education that has been carried out by parents in family. In essence, educators position helping parents in educate child because of parents own various limitations different with educator nature. Educator position sued own various competence in accordance with his duties.

For become a professional teacher no easy, because must own various competence teaching. According to Syaiful Sagala (2009: 29) competence is ability carry out something that is obtained through education and training. Constitution Republic Indonesia Number 14 year 2005 Chapter 10 states that teacher competition includes competence pedagogical, personality, social and professional skills obtained through professional education.

Hadith Commentary on the Role of Educators

love Allah's blessings God willing may Allah bless him and give him peace and God willing
 اللَّهُ عَلَيهِ وَسَلَّمَ وَبَارِكْ وَسَلِّمْ وَأَمَّا بَعْثُ مُعَلِّمًا فَجَلَسَ مَعَهُمْ
 اللَّهُ عَلَيهِ وَسَلَّمَ وَأَمَّا بَعْثُ مُعَلِّمًا فَجَلَسَ مَعَهُمْ

Meaning: Has told us Bisyr bin Hilal Ash Shawwafi said, has told us Dawud bin Az Zibirqan from Bakr bin Khunais from Abdurrahman bin Ziyad from Abdullah bin Yazid from Abdullah bin 'Amru he said: One day the Messenger of Allah, SAW, came out of one of his rooms and he entered the mosque. Then he encountered two halaqaqs, one of which was reading the Koran and praying to Allah while the other was carrying out a teaching and learning process.

So the Prophet SAW. Said: Each of them is on the level of goodness, they read the Qur'an and pray to Allah. If Allah wills it, he will not give it. And they were studying, while I was sent as a teacher," then he sat with them (Abdul Mujib, 2006: 88).

Explanation of the Hadith

Hadith This own objective group in study certain. So there are two groups in the mosque. First read the Quran and pray to Allah. Second, those who study and teach the Koran (religion). Hadith This state that the Prophet Muhammad SAW found two groups friends in the mosque. First group reading the Quran and praying. Second, the group that discusses knowledge knowledge. He appreciates second group said. However, he more like group that discusses and connects science, at the same time increase his role as educators. The Prophet Muhammad SAW identified himself as a Mu'allim (educator). The role of the Prophet as recipient the revelation of the Qur'an is convey instruction to all over Muslims and then continue teach instruction the to people. This is essentially confirm that position prophet as educator in a way direct commanded by God (Bukhari Umar, 2014: 70).

Classification Hadith

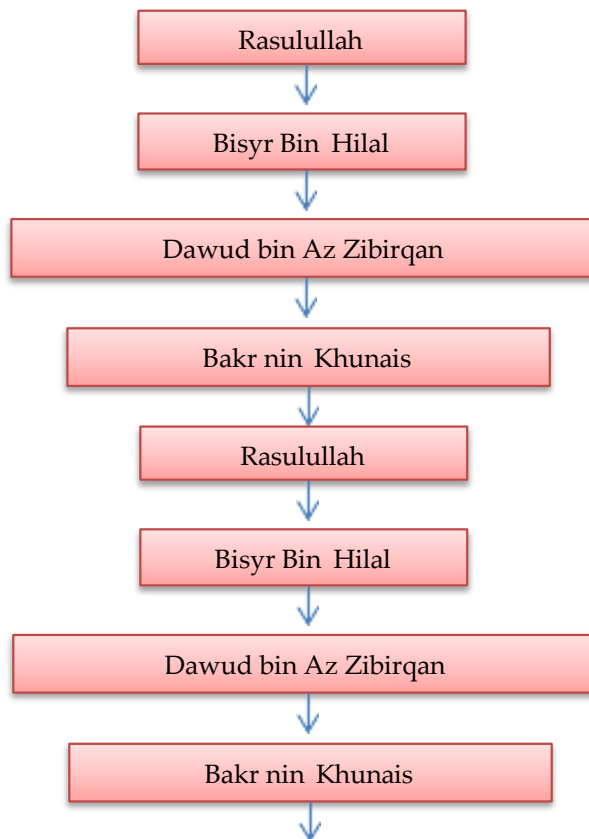
As for the sample related hadith with discussion related Miscellaneous educator as following :

,Lord O O Allah Shaba And the Most High O Allah, the Most Gracious Abeyo The Most High Allah is the Allah Ra
 Sonia Abe Bina SANA Most Gracious
 O Allah O Lord, the Most Merciful O Allah Bina Allah is the Most Gracious And the Lord O Allah, the Most Gracious
 O Allah, the Most Merciful Gracious O Allah, the Most ,O Allah Rashi ,O Allah O Allah Bina Jabba
 And He is the Most ,O Allah, O Allah ,O Allah Allah is the Most Gracious ,O Allah Rasol Mohamed peace And I will grant you
 Allah is the Most ,Allah O Allah is the Most Gracious And the Lord Allah is the Most Gracious Najd The Lord Gracious
 FYI And the Most Gracious فَأَدْرَكْتَهُمْ Allah is the Most Gracious And the Lord And He is the Most Gracious bless you God Gracious
 ,O Allah, O Allah ,O Allah Gracious Allah is the Most ,O Allah Allah is the Most Gracious For the sake of Allah ,O Lord Kafir Andi

For the sake of The Most High And He is the Most Gracious Allah is the Most Gracious And the Most High And He is the Most Gracious
 Allah is the Most Gracious ,O Allah Allah is the Most Gracious Allah
 BHAI And He will grant you peace The Most High The Lord And He is the Most Gracious ,Allah O Allah, O ,O Allah
 Allah is the Most Gracious ,O Allah Allah is the Most Gracious Farah No one can And I will Allah is the Most Gracious
 Fal ,O Lord O Allah, the Most Gracious And the Lord Yadav Nani Gracious And He is the Most ,O Allah, O Allah ,O Allah
 And the Lord Sylvia ,O Allah The Most High Hail Ain
 My name is And I will be yours My name is Fal The Most High Yadav FYI :And He said **لَا إِلَهَ إِلَّا اللَّهُ** Allah is the ,O Allah Forgive me
 And He is the Most Gracious Yaqoob And I will Most Gracious

Meaning : Has told a story to us Abu Al Yeman has to report to us Shu'aib from A Zuhriy said has tell a story to me Sinan son Abi Sinan Ad- Dualiy and Abu Salamah bin 'Abdur Rahman that [Jabir bin 'Abdullah radi Allahu ' anhuma to report that he leave to war with the Prophet sallallaahu ' alaihi peace be upon you pass Najed. When the Prophet sallallaahu 'alaihi wa sallam ' Peace be upon you peace be upon you return And Jabir even follow return, they meet the river below many valleys the trees. Then the Messenger of Allah sallallaahu ' alaihi wa sallam peace be upon you down and the people too scatter look for place take shelter under tree. And Rasulullah shallallahu ' alaihi peace be upon you stop by take shelter under a tree Then hang up sword He is on the tree the Then He Sleep for a moment. When the Messenger of Allah sallallaahu ' alaihi peace be upon you calling us, in front of He There is a Baduy. He said : " This person has take my sword moment I Sleep Then I get up currently his hand Already hold sword Which drawn Then he said : " Who is can protect you from me ?" I answered : "Allah" as much as three times. So people That No can do nothing to He Then he sit down weak.

Criticism of Hadith



Abdullah bin Amru

As for sanad hadith the is :

1. Bisyr bin Hilal is also known as Abu Nashr Bisyr bin al- Harith al-Hafi was born around year 150 Hijriah / 767 AD. near the city of Merv. After leave life luxurious, He learn Hadith in Baghdad And Then leave formal education for life as wandering beggar, hungry and barefoot. Bisyr died in 227 H/841 M. in the city of Baghdad. According to Anas bin Maliks Ath- Tabran. That Daud bin Az- Zibriqan is narrator Da'if, he narrator Matruk (who was accused of lie).
2. Khunais son Hudhaifa is child from Hudhafa son Qays from ethnic group Sahmi, part from ethnic group Quraysh in Mecca. Her mother Da'ida bint Hidhyam Also originate from Bani Sahm. He own two you man, Abdullah And Qays. He hug Islam in lower influence Ash Burn when preaching Still secretly done in "Al- Arqam".
3. Abdurrahman bin Ziyad bin Abuhi is The Governor of Khurasan during the Umayyad Caliphate, to be precise 678 /79-681. He is known Because consolidate power Umayyad over the Arab tribes that surround province and secure Khurasan income and dues to the Umayyad treasury in Damascus.
4. Abdullah son Yazeed son Zaid son Hish son 'Amr son Al- Harts son The End bin Jusym bin Malik bin Aus Al- Khathmi Al- Ansari ra His nickname is Abu Musa but he known with Name the original because his parents, Yazeid bin Zaid, were the Prophet's companion, Abdullah did not Can obstruct growth and development faith and knowledge. Therefore that, he considered as a skilled young man in worship and war. He's a lot pray, especially Namazul -Lail. Regarding fasting, he was very diligent in fasting Ashura.
5. Abdullah bin Amru bin al-Ash or Abdullah bin Amru son Amru bin al-Ash from Bani Sahm was friend the Muslim prophet Muhammad. He is writer famous As- Shahifah as-Sadiqah, Which take notes around one thousand story about Prophet Muhammad. He born in Mecca preaching Prophet And hug Islam 7 year before his father, Amru bin al. -Ash, at the age of 17 Name originally Al-Ash then changed became Abdullah by the Prophet Muhammad when He convert to Islam. The prophet is ordinary like Abdullah bin Amru Because his knowledge. He is one Friend the first to write Hadith after get permission from Muhammad. Abu Hurairah once said that Abdullah bin Amru more knowledgeable from him. His work As- Shahifah as-Sadiqah remains is in his family and is used by his grandson, Amru bin Shuaib. Ahmad ibn Hanbal entered all over the work of Abdullah ibn Amru in his book Musnad Ahmad ibn Hanbal, which is very numerous so that replace the loss of As- Sahifah as-Sadiqah which was written during the time of Muhammad.

According to M. Syuhudi Ismail, methodological step in the eye hadith this is grouped in 3 parts study namely see quality sanad the hadith being studied and research content hadith studied (M. Syuhudi Ishmael, 2001: 113).

Quality Sanad Which under review

The quality of the sanad studied is that this hadith does not have ' illat and syadz

knowledge over religious experts like priority between I with the lowest between you. Then said the Messenger of Allah is truly Allah. His angels and residents sky, and earth, until ants on rocks and fish, them pray for blessings to a educators who teach goodness." (HR.Tarmizi).

This hadith to study about The advantages that Muallim has are: importance thank you as one of the priority Muslims (someone who often perform worship but No own adequate knowledge). Then Allah Almighty and everything his creation will blessings to the Muallim who has teach kindness to child his students. The Muallim who has kindness is a good teacher competent in his field and is able to practice all his knowledge.

Educator as Mu'addib

Muaddib It means educate or educators who come from he said is manners. manners in life a day day often interpreted order manners, polite polite, moral, and kindness character. As for hadith which is narrated Al- Bukhari say muaddib as following :

أخبرنا محمد، هُوَ ابْنُ سَلَامٍ، حَدَّثَنَا مُحَمَّدُ بْنُ حَيَّانَ قَالَ، قَالَ عَامِرُ الشَّعْبِيِّ، حَدَّثَنِي أَبُو بَرْدَةَ، عَنْ أَبِيهِ قَالَ رَسُولُ اللَّهِ عَلَيْهِ وَسَلَّمَ or
God willing God bless you, God bless you
.Agrarian فَهُوَ أَعْتَقَهَا فَتَزَّ وَجْهًا، فَهِيَ

Meaning: *Inform us of Muhammad, He is. got two rewards, namely a ibn Salam, Tell us Muharribi, he said, tell us Salih ibn Hayyan, he said, had said Amir Al- Syai ' bi, "Tell me Abu Burdah. from his father, said, Rasulullah saw said, "The three groups of people of the book who believed in their prophets then believed in Muhammad saw," servants when fulfilling the rights of Allah SWT. and the rights of his master (and in a history: a servant who worships his god well and fulfills his obligations to his god in the form of the right of loyalty and obedience: who has as a slave a man and a woman who he educates well and teaches well). (and in one narration: then his needs are fulfilled and he is treated well. then he is freed then he determines his dowry, then he marries him), then he gets two rewards." (HR. Bukhari)*

In Islamic education, they act as educators:

1. Muaddib is an educator whose job is to direct students and teach them how to behave, have morals and be civilized in accordance with community norms.
2. The Qur'an as serving good morals and behavior, also known as charity.
3. A muaddib is someone who must be able to set an example.
4. muaddib's abilities in cultivating children's habits takes priority over making donations.
5. Before he can carry out his responsibilities as a muadib, he must first practice good morals and manners.

According to Samani, Hariyanto (2011: 45) in his book explains that education character is process giving guidance to participant educate to become a complete human being who has a heart, mind, body, feelings and will.

Educators as mudarris

In general terminology young is a person who has sensitivity intellectual and information, as well as to renew knowledge and skills in a way sustainable and striving to make smart participant educate, eradicate ignorance they, as well as practice skills in accordance with talents, interests and abilities.

As for the hadith narrated by Abu Daud Sulaiman Ibn Al- Asy'ats Ibn Syadad Ibn Umar Ibn Amir, Sahih Sunan Abu Daud: Maktabah Al Tarbiyah Liduwali Al- Khalij No Hadith 3112

says young as following :

God bless you God bless you وَسَلَّمَ بِهَذَا الْحَدِيثِ قَالَ يَخْتَصِمَانِ فِي مَوَا رَيْثُ وَآ **God willing**

Meaning : *From Umm Salamat From the Prophet Muhammad SAW regarding hadith This both of them hold firm to legacy and something that has been studied, then the Messenger of Allah realized, indeed I decide between You according to my opinion to what is not lowered above me to him.* (HR. Abu Daud)

According to hadith previously, Mudarris' idea as educator has a very deep meaning, which includes :

1. Mudarris has the professionalism required For help student realize its potential in a way full.
2. Mudarris is able grow harmony atmosphere.
3. Mudarris capable inspiring student For Work The same Study more Lots.
4. Mudarris can supervise and select topics and present them to students appropriately.
5. Mudarris is a person who studies the Qur'an a lot because it is a miracle that contains many educational values in it. Therefore that, so that education become more quality based on the Qur'an and Sunnah of the Prophet Muhammad SAW, then a educator must own fifth draft the.

From the explanation above, it can be understood that the task of educators is not only to transform knowledge, but educators have a very important role in the learning process as explained in the discussion above that educators have a role as Murabbi who focuses on relationships. deep between educators and participants educate For to form character. *Mu'addib* emphasize behavior and manners according to values certain, and *Mudarris* more structural and curriculum focused as well as science.

The role of educators in the concept of Islam is as *murabbi*, *mu'allim*, *mu'addib*, and *muddaris* offer paradigm comprehensive education. Fourth the above terms describe role holistic educator, encompassing spiritual, intellectual, moral, and technical aspects. In modern education, the concepts this is very relevant Because align aspect education with need multidimensional human being.

CONCLUSION

From the above wetting, we can concluded that role educator own the role that share in to form character participant educate. Not only character, but build mark self peerta educate with help him dig the potential that exists within self participant educate. Inside Islamic perspective, there is a number of role educators who must owned a teacher or educators, namely Murabbi, Mu'allim, M'addib, and Mudarris. As a educator, the role of Murabbi has very wide coverage. It is not quite enough answer educator For guard development physical and spiritual child his students. The Muallim who has kindness is a good teacher competent in his field and is able to practice all his sciences. Muaddib is an educator whose job is to direct students and teach them how to behave, have morals and be civilized in accordance with societal norms. Meanwhile, Mudarris is a person who studies the Koran a lot because it is a miracle that contains many educational values in it. Therefore that, so that education become

more quality based on the Qur'an and Sunnah of the Prophet Muhammad SAW, then an educator must own fourth draft the

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