


## Analysis Of The Meaning And Nature Of Islamic Culture

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Article Info	ABSTRACT
<p><b>Keywords:</b> Islamic culture, Islamic civilization, al- Tsaqafah, al- Hadharah, Islamic values</p>	<p>Research This to study analysis meaning and essence Islamic culture through approach studies library qualitative with analyze various source literature history. This study aiming For understand draft base Islamic culture, the differences with civilization, as well as explore essence Islamic culture in context Muslim life. Research results show that Islamic culture (al- Tsaqafah ) has difference meaning with civilization (al- Hadharah ), where culture covers method thinking and feeling that states self in all over aspect life Muslim society, while civilization refers to more aspects proceed in form knowledge knowledge, technology, and art. The essence Islamic culture lies in integration between religious teachings and practices life everyday life based on the Qur'an and Hadith, including elements important like religious teachings, art, science knowledge, system social, as well as traditions and customs. Research this also reveals that Islam is not is results from culture, but rather religion that builds and gives birth to field based on the idea the values of monotheism and aims For welfare people man.</p>
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### INTRODUCTION

Man is Allah's creatures created in the world as Caliph. Man born, lived and developed in the world, so also called creature worldly. As creature worldly Already goods Of course wrestle and wrestle with the world, towards all aspects, problems and challenges, with use his mind and power as well as use all his ability good in nature creation, feeling, and will. This is show that connection man with the world is not always realized in attitude passive, resigned, and adaptable self with demands the environment. But precisely must realized in attitude active, utilizing the environment For interest life and his life. From a relationship that is active That grow culture. Related with room scope culture is very broad covers all aspect life ( life spiritual ) and livelihood ( life physical ) human. Departing from humans, in particular soul, especially Again thought and feeling, Sidi Gazalba formulate culture viewed from aspect spiritual, which becomes essence man is “ the way think and feel, express self in all over aspect life a group human beings who form society, in a space and something time. In order to give instruction How man life well-mannered power, then be born the rules (norms) that regulate life human beings. Norms of life the generally stated in religious teachings. So religion is is elements that are not inseparable from life socio-cultural stage beginning human beings. In other words, religion is natural. Religion is not only can seen as results culture. In certain religions role strong also played by the Transcendent, both direct and also No directly ( Fitriyani, 2012: 130).

## METHOD

The method used in this study is a literature study method with a qualitative approach. Literature study is a data collection technique carried out by reviewing various relevant literature, such as books, journals, scientific articles, and other documents. In the context of this study, the main source of data comes from History books that specifically discuss issues related to teaching Social Sciences (IPS) in the 21st century. The data collected is then analyzed in depth to identify the most effective learning model in improving student skills.

A qualitative approach is used to explore a broader and deeper understanding of the implementation of the cooperative learning model. This analysis aims to explain how the implementation of the learning model can have a positive impact on social studies learning, especially in terms of critical thinking skills, collaboration, communication, and student creativity. In this approach, researchers do not only collect data, but also analyze patterns, relationships, and meanings contained in the literature being studied.

Through this literature study method, the research attempts to provide a comprehensive picture of the development of students' skills in social studies learning in the 21st century. The main focus is on the integration of cooperative learning models as a teaching strategy that is able to answer the challenges of modern education. The results of this analysis are expected to be a foundation for teachers and education practitioners in designing innovative learning strategies that are in accordance with the needs of today's students.

## DISCUSSION AND RESULTS

### Understanding Culture Islamic Civilization

#### Understanding Culture

Word of Culture in Arabic is *al - Tsaqafah*. But in Indonesia still Many people synonymize the two words Culture (Arabic, *Al- Tsaqafah* ; English, Culture) and Civilization (Arabic, *Al-Hadharah* English, Civilization). In science Anthropology now, both term That differentiated. Culture is at least have three being, (1) ideal being, viz form culture as a complex, ideas, notions, values, norms, regulations and so on, (2) form behavior, namely form culture as a complex activity behavior patterned from man in society, and (3) form objects, namely form culture as things results works. In literature anthropology, there is three terms that can be meaning with culture. The term culture comes from from Latin, namely from the word culture (verb *cob, colere* ). The meaning of culture is maintain, work on, or manage. Then, culture interpreted as power and activity man For manage and change nature. The second term is Civilization. Civilization originate from the Latin word, namely *civis* which means is citizen (*civitas = state citizenship* ) ( Alisyahbana : 2012).

A deeper understanding wide Again put forward by Ki Sarmidi Mangunkaro, who stated that culture is everything that is ( is ) a result Work soul man in the broadest sense its vastness. It is said more wide, because results Work soul man covers Work check ( mind, creation ), feel ( feeling ), will ( will ), intuition, imagination and faculties spiritual man others. It's just that in definition the more emphasis on results Work soul human, and not yet confirmed human physical ( physical ) functions in frame creation culture said. Even though totality man is covers physical and spiritual ( soul ), or material substance and spiritual substance balanced, and each role culture. in have creation Whereas in the Oxford Advanced

Learners' Dictionary of Current English, it is described that the word culture meaning with a culture that has understanding diverse (Hornby: 1974).

### 1. Understanding Civilization

The word civilization is translation from the Arabic word Al- Hadharah. Also translated to in Indonesian with Culture. Even though term civilization used For parts and elements from refined and beautiful culture. Civilization also often used For to mention a culture that has system technology, art building, art appearance, system state and science advanced and complex knowledge. So culture also includes civilization, but No on the contrary, because civilization used For to mention advanced culture in form knowledge knowledge, technology and art. In the sense culture reflected to society is backward, stupid, whereas civilization reflected to society that has forward. In the book This understanding civilization is like mentioned above.

### 2. Meaning of Islam

Islam which was revealed in the Arabian Peninsula has bring the Arab nation which was originally backward, stupid, no known and ignored by the nations other, to be an advanced and civilized nation. It is very fast move developing the world of fostering a very important culture and civilization It means in history man until now. Even progress Western nations in the beginning sourced from Islamic civilization that entered to Europe via Spain. Islam did different with other religions. Islam is not culture, will but cause culture. The culture that it gives rise to named culture or Islamic civilization. The foundation of Islamic civilization is Islamic culture especially form ideally, while " cultural foundation " Islam" is the religion of Islam. So the religion of Islam gave birth culture. If culture results creation, feeling and will humans, then the religion of Islam is revelation from God. Many Western writers identify Islamic culture and civilization with Arab culture and civilization. For the period classic, opinion That Possible can justified. Because, at that time center government only one and for a number of century is very strong. The role The Arab nation is very dominant in it. All areas of Islamic rule use Arabic as Language administration.

Definition of Islam according to opinion Rosihan Anwar, et al. can dissected from two aspects, namely aspect linguistics and aspects terminology. In terms of linguistically, Islam originates from Arabic, namely from the word salima which means safe, peaceful and peaceful. From the word salima furthermore changed become form aslama which means surrender self enter in peace. Therefore that, the person who surrenders self, obedient, and obedient to Allah SWT. called as a Muslim. From the description said, can withdrawn conclusion that the word Islam from aspect linguistics means obedient, submissive, obedient and surrender self to Allah SWT. in effort look for safety and happiness life in the world and the hereafter. That is done on awareness and will self alone, not coercion or pretend, but as calling from his nature as creatures that since in content has state obedient and submissive to Allah ( Anwar: 2014)

### 3. Islamic Culture

Islamic culture according to Sidi Gazalba's opinion is " the way thinking and way feel piety which states self in all over aspect life a bunch human beings who form society ", or can summarized as a " way" life piety ". Way of life pious that is to go through road operate stop order prohibitions, sharia, and Sharia to tie / to connect Muslim to principles certain things

outlined by the Qur'an and as Sunnah/ hadith ( naqal ). Therefore reason in his activities arrange life refer to to naqal, in other words movement or activity culture That of course from sense, but principle motion That or principles held reason in his activities is from naqal. From the principles determined and outlined by Naqal That Then is determine method its implementation. Because that is what constitutes work man in Islamic culture is method implementation of a nature dynamic, while principle in principle from God and is all-round remain ( Tadjab : page 312)

### **The essence Islamic Culture**

The essence Islamic culture lies in integration between religious teachings and practices life everyday. Culture This covers various aspect life, like art, science knowledge, and systems social, all of which built based on Islamic values. Elements important in essence Islamic culture.

- a. Religious Teachings : Rooted in Islamic teachings that originate from the Qur'an and Hadith, to become guidelines in undergo life.
- b. Art and Aesthetics : Includes calligraphy, mosque architecture, and art other appropriate with Islamic values.
- c. Knowledge Knowledge : Encourage development knowledge knowledge, which is visible from contribution Muslim scientists in various field.
- d. Systems : Creating structure social support interaction inter-individual in family, community, and institutions education.
- e. Traditions and Customs: Islamic culture also includes a tradition that often influenced by culture local.

With understand essence this, Muslims can more appreciate, preserve, and implement values Islamic culture in life daily. Endang Saifuddim Ansari categorize culture Muslim to in two parts, namely : (1) Culture an Islamic Muslim, namely culture work culture Muslims who are committed to Islam ; and (2) culture Muslims who are not Islamic, namely culture muslims who don't committed to al Islam. Muslims who are committed to al-Islam are to believe knowledgeable, Muslims who ( experience ), practice and preach Islam, and Be patient in are Muslim. However Thus Endang Saifuddin Anshari also questioned about “ whether Possible created a hundred cultures percent of Muslims in the world ” ? In terms of This he has explain that culture That work humans, while in this world No There is no one ( except the Apostle) is perfect. Therefore No Possible expect something perfection from something that is not one hundred percent perfect. Achievement perfection is the ideal goal of man, but No task human. Task man No to perfection, but move, try and try as strong as achieve it.

Due to this reason that, culture Muslim its value No absolute, bound by space and time, open For revision, correction and reevaluation. Every Muslim entitled For improvise ( do something ) in to cultivate nature and in Islamize culture according to with demands nature and its times, each of which can different with others. If culture Muslim Already standardized, the value of which absoluteness equated with al-Islam, then will stagnation in culture arise in turn furthermore will become goods antique that is not useful again, and his creativity will stopped ( Aditama : 1994).

Characteristic features Islamic culture according to opinion Nourouzzaman Shiddiqi is :

- a. Breathing monotheism, because monotheism is what becomes main Islamic teachings ; b.

Results of the fruit processing intended improve and think and be For welfare make you happy people man. Because Islam was revealed and the Prophet SAW was sent is For bring grace for universe nature. Beside that, human made into as Allah's vicegerent on earth with burdened task For guard beauty this creation of God. That is why product culture that brings to disaster and destruction, obviously No including culture characterized by Islam.

### Islamic concept of Culture

Many views state that religion is part from culture, but not few also stated culture is results from religion. This is often confusing when We must put religion (Islam) in context life We daily. According to Amer Al- Roubai, Islam is not results from product However, Islam actually build A culture, a civilization. Civilization based on the Qur'an and the Sunnah of the Prophet named Islamic civilization. With understanding above, we can start For put Islam in life daily life we. We can too build Islamic culture with runway concept that originates from Islam too. Islam is a religion of law. Religious law is revealed by Allah SWT, through revelation that was delivered to the Prophet Muhammad saw., for carried out by Muslims without except, and without reduced even a little bit. With Thus, the character the basis of Islam is all- round view normative and its orientation is entirely legal formalistic. Islam must be accepted in a way intact, in the sense of the whole the laws implemented in life socialize with everyone level.

In general general The concept of Islam starts from two patterns connection that is connection in a way vertical namely with Allah SWT and the relationship with fellow man. First relationship in the form of religious order (worship), while connection second to form social ( muamalah ). Social forms society, which is receptacle culture. Concept the in its implementation No let go from objective formation Islamic law ( read : sharia ) in general general, namely guard welfare humans in this world and the hereafter. More specific again, the purpose of religion is Happy in the afterlife and safe spiritual world, in the middle objective culture is just be safe in the world. If No implemented, realized the threat of Allah SWT, is gone power man For realize safe in the afterlife. On the contrary if ignore connection social means ignore society and culture. So it's gone power For realize safe in the world, which is fostered by culture

### CONCLUSION

Based on description about Islam and Culture, then can concluded First, religion (Islam) originates revelation and has its own norms. Because it is normative, then tend become permanent. While culture is artificial human. Therefore That He develop in accordance with development. times and trends For always changed. So that Islamic culture is culture based on Islamic values, namely the Qur'an and Hadith.

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