


## Reflection: The Future Of Pancasila As A Young Generation

Marzuki<sup>1</sup>, Baginda Ritonga<sup>2</sup>, Amina Tuz Zahriyah<sup>3</sup>, Seri Wahyuni Daulay<sup>4</sup>

Program Studi Ilmu Hadits Fakultas Ushuluddin dan Studi Islam, Universitas Islam Negeri Sumatra Utara Medan

Article Info	ABSTRACT
<b>Keywords:</b> Pancasila, National guidelines for life, young generation, ideology, extension.	This article aims to discuss some important things about Pancasila, namely: 1. Pancasila as the nation's way of life, 2. The importance of Pancasila experience for the younger generation, and 3. The future of Pancasila in Indonesia. Pancasila is the basis of the state as well as the view of life of the Indonesian people which is a reference in various aspects of the life of society, nation and state. As an ideological foundation, Pancasila contains fundamental values that should be upheld by all Indonesian people, especially the younger generation who are the future successors of the nation. The practice of Pancasila values by the younger generation is very important in facing the challenges of globalization, modernization, and increasingly complex social changes. The younger generation has the responsibility to maintain and realize these values in everyday life, such as mutual cooperation, tolerance, justice, and love for the country. The sustainability of Pancasila in the future is highly dependent on the understanding and practice of its values by the community, especially in the midst of the rapid development of technology and information. By making Pancasila a guideline for life, Indonesia is expected to maintain national identity, strengthen unity, and realize the noble ideals of the nation. Therefore, sustainable efforts are needed, such as Pancasila-based character education, the spread of ideological awareness, and strengthening the role of the younger generation in maintaining the existence of Pancasila in the future.
This is an open access article under the <a href="#">CC BY-NC</a> license 	<b>Corresponding Author:</b> Marzuki Universitas Islam Negeri Sumatera Utara <a href="mailto:marzuki1100000173@uinsu.ac.id">marzuki1100000173@uinsu.ac.id</a>

### INTRODUCTION

Pancasila is symbol identity the unique and distinctive Indonesian nation, different from identity others. He No only A symbol physical, but reflect identity psychic pervasiveness to in character and behavior its citizens ( Winarno, 2020). As the basis of the state, Pancasila becomes foothold law main for Indonesia in operate system justice. Every form law must based on Pancasila; if no, then law the considered wrong (Ramdhani & Dewi, 2022) .

Pancasila functions as guidelines in life daily Indonesian society. He born from society and implemented in every aspect life. Therefore that is all action must in line with the values of Pancasila, and as citizens, we sued For uphold tall the values contained therein. Pancasila is strong, guiding ideology all over Community activities (Pancasila in Development, 2019) .

However, understanding Pancasila ideology among generation young moment This Still weak, which can lead to deviation from existing norms. Generation millennials in the era of globalization tend not enough understand the values of Pancasila, which resulted in they

influenced by culture foreign. This brings consequence negative, where they are the more avoid from culture inherited noble, and potential fall into to in behavior free from harm, and ignore Pancasila values in state order. As stated by Shofa (2016), Pancasila is a norm and moral that becomes reject measuring in evaluate Good the bad behavior man.

History of struggle nations in the world show that youth always become part important in every movement. Spirit and idealism they become weapon main in movement. Although sometimes impressed anarchist, the role of youth in moments historic always No can forgotten. Anarchy is part from Spirit burning young, not results from pressure other party or offer material. Although Indonesia became independent in 1945, the struggle of the youth for independence Already started Far previously. Organized movement started with the birth of Budi Utomo in 1908, which emphasized that independence must achieved through intelligence and awakening intellectual (Mindarto, 2018) .

After Budi Utomo, various organization other youth emerge with same goal : to achieve Indonesian independence. The peak, the Youth Pledge was declared on October 28, 1928 by the young men and women of Indonesia. If we think about it, the Youth Pledge is a steps that go beyond the limits of rationality of the times, carried out by people who have awareness tall will unity and destiny as nation. The oath of the youth become binder in the middle cruel colonialism, which encouraged imperialism without limit. With Thus, the 1928 Youth Pledge must be get place special in the hearts of young people as symbol that struggle need courage and idealism.

## RESEARCH METHODS

In research this, we use approach qualitative in nature dynamic, remembering the data always updated follow situation latest. Research methods qualitative This universal, not too detailed and lacking sure, and very flexible. One of the implemented in study This is studies literature, where researchers dig and understand relevant literature with the theme raised. This method covering data collection from sources trusted, such as books, articles journal, report research, newspapers, and seminar results (Sugiyono, 2021) .

Study This show that Pancasila holds role important in life Indonesian society. Therefore that, generation young as successor nation need given education about the values of Pancasila in general sustainable. The future of Pancasila is very dependent on the ability the Indonesian nation in adapt its values with demands of the times, without forget root existing culture (Miles and Hubberman, 1994) .

## RESULTS AND DISCUSSION

### PancasilaAs Guidelines for the Nation's Life

Pancasila is view life and reflection personality the Indonesian nation, whose values nature national and become base for culture we. Values the reflect aspirations and ideals life nation. With implementing Pancasila, the division between We can avoided, because Pancasila's view is based on a pattern a balanced, harmonious and compatible life. This is allow the differences that exist For fostered become A pattern dynamic life, rich in diversity, but still in One strong uniformity (Nuraeni & Anggraeni Dewi, 2022) .

As view life nation, Pancasila reflects ideals the Indonesian nation listed in The opening of the 1945 Constitution, second paragraph, states : "The Indonesian state is independent, united, sovereign, just and prosperous." Thinking the depth contained in Pancasila is results systematic, regular and measurable study, in accordance with reality life Indonesian society.

1) Belief in the one and only God

First principle in Pancasila it is symbolized with five- pointed star. single star This symbolizes light spirituality radiated by God to every humans, and symbol the oneness of God. The first principle confirm that we, as Indonesian citizens, believe and are pious to God, according to with the religion and beliefs of each individual. Therefore that, as a respectful citizen Pancasila values, we need apply it in life daily.

The Precepts of Belief in the Almighty God are not only stand alone, but also become base for fourth please others, so that can it is said that please Deity is axis from all over the existing principle. In the principle This contained meaning that the country we are in establish is manifestation objective man as creatures of God Almighty. With Thus, everything related aspects with state administration, including state morality, the behavior of state administrators, politics, government, law and regulations, should be imbued with values Belief in the One Almighty God. Moh. Hatta emphasized that please The Almighty Godhead is foundation that guides ideals statehood We For to organize kindness for society and state administrators (Syarifuddin, 2018) .

Formulation about God Almighty gives distinctive identity for the Indonesian nation state. Our country not a secular state that separates religion and state, nor is it a state that bases it on its system in one particular religion. The Indonesian Nation State recognizes the existence of Almighty God based on principle just and civilized humanity. This means that our country honor values noble and adhering humanity steadfast in ideals humanity as God's creatures, with all rights and obligations.

The country does not force and also forcing religion on its citizens, because religion is belief growing mind from heart heart and not Can forced. Not one religion also justifies it coercion to others to adhere to it. In other words, the state guarantees freedom every inhabitant For choose a religion and perform worship accordingly with each other's beliefs.

2) Just and civilized humanity

The principles of just and civilized humanity should understood in a way systematically, with underpinning and animating properties from please Belief in the one and only God. Please do this is the core of life nation, state and society. Values humanity contained in it originate from base philosophical which considers that man consists of from dimensions spiritual ( soul ) and physical, as well own characteristic as individuals and creatures social. Every individual is creation of Almighty God.

In the precepts humanity, there is values that require the state to uphold tall dignity and honor man as creature civilized. Therefore that, in arrangement life statehood, in particular in legislation, it is hoped can come true objective For lift dignity and honor human beings. This includes ensure rights basic man as right the basics that must be acknowledged in state constitution (Nisa et al., 2023) .

Just and civilized humanity reflect a moral awareness and behavior human beings based on potential kindness conscience and cultural norms. Attitudes This must intended to self

alone, fellow humans, and environment. Civilized human values show that human, as a cultured, moral and religious being must undergo his life with principle justice.

Justice in humanity means man must behave fair in relate with himself themselves, other people, society, nation and state, as well as environment live, and to God Almighty. Consequence from mark just and civilized humanity is uphold tall dignity and honor man as creature creation of Almighty God, respect right basic humans, and give award to similarity rights and degrees without differentiate ethnicity, religion, race, descent, and social status.

### 3) Unity Indonesia

The principle of Indonesian unity is rooted and filled with values from please Almighty God and Just and civilized humanity. Two precepts This become the basis that explains that the state is manifestation from characteristic nature human nature monodualist, as individual at a time creature social. In the context of this, the country is understood as A fellowship life that connects various the elements that form it, such as ethnicity, race, group, and religion. Therefore, differences is part from nature human and is characteristics typical from elements the founder of the country.

With Thus, even though the country consists of from diverse elements, the reality can united in One the stated bond through motto " Bhinneka Tunggal Ika". Difference No should become source conflict or hostility, but rather directed at mutual synthesis profitable, namely unity in life together For reach same goal (Nuraeni & Anggraeni Dewi, 2022) .

The value of Indonesian unity is increasing strengthened and upheld high by virtue Almighty God and Just and civilized humanity. This underlines that Indonesian nationalism is religious nationalism, based on divine morals and respecting dignity as well as dignity man as God's creatures. Therefore that, values nationalism This must reflected in all aspect state administration, including in the current era of reform this. Without strong moral foundation that is mark divinity, humanity, and commitment to unity and oneness, the reform process has the potential bring destruction for the Indonesian nation, as has been experienced by other nations such as Yugoslavia and Sri Lanka (Samuji, 2022) .

Specifically for multicultural Indonesian nation, unity is a a very valuable thing. Unity is what leads Indonesia towards independence and the one who guards independence the Good from threat outside and also from in. As for example, the Soviet Union, although is a superpower with strength large military and nuclear, finally experience collapse at the age of 70 is one of them due to his inability in look after diversity in it.

### 4) Democracy Led by Wisdom in Consultation / Representation

The values contained in the principle of " A Democracy Led by Wisdom in Deliberation/ Representation " is recognized and internalized through please previously, namely Belief in the Almighty God, Just and Civilized Humanity, as well as Unity of Indonesia. This principle also underlies mark justice social for all Indonesian people. In the context this, can We understand that the essence of the state is manifestation from characteristic base man as individual at a time as creature social. People, as a bunch human being who is creation of God Almighty, united with objective For realize dignity and honor they in a country's territory.

As subject main supporting the continuity of the country, the people also become source from all state power. Therefore that, value democracy as stated in please people's absolute must realized in life state. There are several mark democracy contained in in please fourth

This, among others : First, there is freedom that must be accompanied by with not quite enough answer, ok to public nation and also morally to God Almighty. Second, respect tall dignity and honor humanity. Third, guarantee as well as strengthen unity and oneness in life together. Fourth, acknowledge diversity individuals, groups, races, tribes and religions, because difference is part from nature man. Fifth, direct difference going to Work the same as civilized. Sixth, respect principle deliberation as a reflection of the morals of civilized humanity. Seventh, realizing and basing justice in life social in order to achieve common goals (Muslih, 2011) .

People 's principle contain meaning that sovereignty is in the hands of the people, where all state policy is carried out by and for the people. In the context this, the people become very important element in the country, so that the interests of the people must prioritized above interest individual, group, party politics, or interest other.

#### 5) Justice Social for All Indonesian People

fifth principle of Pancasila is symbolized with rice and cotton, which represent two needs base every human, namely food and clothing. Food includes need main We will food, while clothing related with need We will clothes. Therefore that, rice and cotton become symbol important in please This.

Meaning from please fifth This emphasize importance development action Good through Spirit kinship and mutual cooperation, as well importance always behave fair. In addition, we are also required For guard balance between rights and obligations we, at the same time honor the rights of others. A number of principles that need to be applied in life daily includes :

- a. Prioritize attitude fair among fellow man.
- b. Operate obligation and respect the rights of others.

With Thus, welfare all Indonesian people must prioritized above prosperity personal or group (Ilaa, 2021) .

#### Importance Implementation of Pancasila for Young generation

Practicing the Values of Pancasila Pancasila is base the philosophy of the Indonesian state which is based on a ideology. It is hoped that this Pancasila ideology can become guide life for all Indonesian people, and functioning as unifier nation in maintain the integrity of the state. In In general, Pancasila contains a set values the ideal basis, which reflects commitments and regulations applicable in Indonesia.

Pancasila consists of from values that originate from from idealism commitment nationality. This idea created by the founders nation so that Indonesia has strong foundation in operate government. With With the existence of Pancasila, Indonesia is expected own solid foundation so that No easy affected by influence outside.

In life everyday, application the values of Pancasila can reflected in view life society. The values of Pancasila should be made into handle in arrange attitudes and behavior individual. If we ignore and not practice Pancasila values, their impact will seen clear in life everyday. Therefore that 's important for We For still maintain and implement Pancasila in every aspect the life we live live it. Rajasa to argue that generation young need develop character nationalism through three important processes.



1. Character builder that requires generation young contribute in to form character positive for nation. This can done with high spirits For value the values of Pancasila.
2. Empowerment character (character enabler) where the generation millennials functioning as example in development character positive nation. Third, engineers character (character engineer) who plays a role in create culture knowledge that will become runway knowledge.

The role of Pancasila in apply the values are very important as foundation For create moral education. Pancasila values are taught in schools so that they can guide every individual in act in accordance with its principles. Pancasila is the basis of the Indonesian state that functions as guidelines in life nation and state. The values contained in Pancasila reflects identity nation we are based on diversity, justice, and unity. In the era of globalization moment this, generation young own a very vital role as successor nation. Therefore that, the implementation of Pancasila becomes crucial For maintain integrity and stability Indonesian nation.

1. The values of Pancasila in Life Young generation

Pancasila consists of of the five precepts that reflect fundamental values. First, the Almighty God teaches generation young For own strong faith in accordance with their respective religions and beliefs. Second, Just and Civilized Humanity push they For uphold tall right basic human and treat fellow with fair. Third, the Unity of Indonesia instills Spirit nationalism and love homeland. Fourth, Democracy Led by Wisdom in Consultation / Representation teach importance democracy as well as deliberation in reach consensus. Lastly, Justice Social for All Indonesian people grow awareness For fight for justice social.

2. Importance Implementation of Pancasila for Young generation

Practicing Pancasila is very important in strengthen identity nation. In the middle current globalization, Pancasila values help generation young For guard teak self as the Indonesian nation is cultured, religious and upholds justice. In addition, the values of Pancasila, such as unity and justice social, functional For prevent attitude intolerance, radicalism and division among generation young. Pancasila also became moral basis that can made into guidelines in act and take decision, so that generation young can undergo a useful life for self they Alone or other people.

3. Strategy for Implementing Pancasila Among Young generation

One of the necessary strategies is education and socialization. Improvement Pancasila education in schools and activities extracurricular is very important For introduce the values of Pancasila since age early. In addition, empowerment technology can also utilized, such as use of social media For spread content positive that lifts Pancasila values. Finally, the generation young need exemplary from figure capable society apply Pancasila values in life daily as source inspiration.

### **The Future of Pancasila in Indonesia**

The future of Pancasila in Indonesia is largely determined by the extent to which where Pancasila values are implemented and maintained in life nation and state. As state ideology, Pancasila holds role important in guard unity in the middle the diversity that exists. Here a number of aspects that can depicting the future of Pancasila in Indonesia:

1. The Relevance of Pancasila in the Modern Era

Pancasila must capable adapt with challenges of the times, including globalization, digitalization, and change social. Pancasila values such as mutual cooperation, justice, and unity still relevant If translated in modern context, for example through technology inclusive, equitable economy, and governance transparent government.

2. Pancasila Education

The future of Pancasila depends heavily on understanding and internalization. its values by generation young. Pancasila education is necessary reinforced in schools and colleges tall with a contextual and interactive approach, so that values This No only become theory, but also can applied in life daily.

3. Challenges Ideological

Indonesia faces various challenge ideological like radicalism, liberalism extreme, and other global threats. Pancasila must functioning as fortress unifier nation with put forward moderation, tolerance and dialogue for counter conflicting ideologies with its values.

4. Strengthening Implementation of Pancasila

The future of Pancasila will more bright if its values No only become motto, but also implemented in policy public. Government need ensure that justice social, humanity and democracy run in a way real, including in various sector like economics, law, and politics.

5. The Role of the Young Generation

Generation young own role key in guarding the future of Pancasila. They must involved in effort For turn on Pancasila values through innovation, culture, and technology. Commitment they in guard diversity and unity will become determinant the continuity of Pancasila Alone.

6. Globalization and Local Values

In facing the globalization, Pancasila can become identity the unique Indonesian nation. With still hold steadfast to values local, Indonesia is capable play a role active in the scene international while still maintain teak self his nationality. If Pancasila continues maintained, implemented and created guidelines in face challenges of the times, then its future will still relevant and capable guard the integrity of the Unitary State of the Republic of Indonesia (NKRI).

1. The Future Challenges of Pancasila

a) Globalization and Foreign Culture

Influence culture more outside emphasize on individualism potential shift values family which is the core of Pancasila.

b) Disruption Technology

The digital era brings challenge new, like distribution hoaxes, intolerance and radicalism, which can threaten unity in the middle public.

c) Change Social

Shift pattern think generation increasingly young critical to state ideology becomes challenge alone in maintain Pancasila.

2. The Relevance of Pancasila in the Modern Era

a) Pancasila as a Solution to Disruption Social

Pancasila can functioning as guide For face split social causes caused by progress technology and information.

b) Guard National Identity

In the middle current globalization, Pancasila plays a role important as fortress For protect teak self Indonesian nation.

c) Moral Basis for Young generation

The values contained in Pancasila can become moral guidelines for generation young in face various changing times.

3. Pancasila Strengthening Strategy

a) Pancasila Based Education

Implementing Pancasila values in curriculum education, both formal and non-formal, for strengthen understanding and appreciation public will importance values the.

b) Digital Media Optimization

Leveraging social media and digital technology to socialize Pancasila to society, especially generation young, to be step important For guard values This. Here This a number of a picture of the future of Pancasila in Indonesia if Keep going maintained and practiced :

1. Tolerant and Harmonious Society

In the future, Pancasila will create a more society value differences in religion, culture, ethnicity and views. Through practice please Almighty God and the Unity of Indonesia, conflict based on SARA can minimized, so that unity will the more strengthen.

2. Justice Equal Social

With Spirit please Justice Social for All Indonesian people are expected gap social economy will reduced. Collaboration between government and society will ensure access education, health and fields fair work for all citizen.

3. A Leader Based on Pancasila Values

In the future, it is hoped that emerging leader will more wise and fair with make Pancasila as guidelines main. Retrieval decision will done through deliberation in the interests of the people, in accordance with mandate please Democracy Led by Wisdom in Consultation / Representation.

4. Progress Technology with Moral Basis

Pancasila will also functioning as guide in development useful technology for public without ignore values humanity. Technology will used For strengthen unity, increase quality life social, as well as guard sustainability environment.

5. Young Generation as Guardian of Pancasila

In the future, the generation young people who understand and practice Pancasila will become the motor of change. They will active maintain values nation in the middle current globalization, so that identity national still awake.

6. Indonesia as Example for the World

With Keep going apply the values of Pancasila, Indonesia can become example for other countries in create harmony in the middle diversity. Pancasila can seen as solution For overcome conflict international and various challenge global humanity.

7. Pancasila in Digital Systems and Education



The values of Pancasila will taught through digital media and technology sophisticated, such as applications, games educational, and social media. This is ensure that Pancasila remains relevant and applicable in life everyday by generation upcoming.

With strengthening Pancasila values in various aspects, Indonesia is expected can building a prosperous, just and civilized future sublime.

## CONCLUSION

Pancasila functions as guide that forms behavior, attitudes, and actions Indonesian society. As the basis of the state, the values of Pancasila include moral, social and spiritual aspects that become runway For create a harmonious, just and sustainable life. Generation young own role central in preserving and implementing the values of Pancasila. With instilling Pancasila in life everyday, generation young can transform become agent driving change tolerance, solidarity and love homeland. This action also works as step prevention to moral degradation and grow Spirit unity in the middle diversity nation. The future of Pancasila in Indonesia depends heavily on its understanding, teaching and application. its values by all layer society. Through strengthening education character based on Pancasila and involvement active government as well as society, Pancasila will still relevant and become solid foundation in face challenge globalization, radicalism, and potential division.

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