


## Surah Al-Maun And Relationship With Empowerment Of Property

Rajab Al Fathin Muhammad Nasution<sup>1</sup>, Muhammad Rifki Hanan<sup>2</sup>, Muhammad Iqbal Nabawi<sup>3</sup>,  
Hafiz Hamdi Nasution<sup>4</sup>, Agusman Damanik<sup>5</sup>

Prodi Ilmu Al-Quran dan Tafsir, Universitas Islam Negeri Sumatera Utara

Article Info	ABSTRACT
<b>Keywords:</b> Wealth, Empowerment	The purpose of this study was to analyze al-Ma'un's from a neuroscience perspective that occurred at the Muhammadiyah Wates Orphanage . The research approach used is descriptive qualitative and field research , with library research method . This research discusses Al- Ma'un Theology which is one of the Muhammadiyah movement taught by KH. Ahmad Dahlan who is translated into three pillars , namely education ( Schooling ), health ( healing ), and social services ( feeding ). From there , we need the concept of mind or qalb , and spirit in realization the theology of al-Ma'un . Because in neuroscience the metaphysical concept of the brain will optimize various human potentials . Neuroscience also examine the brain's awareness and sensitivity in terms of biology , perception , memory , and its relationship to learning . Religious learning that is carried out repeatedly at the Muhammadiyah Orphanage LKSA makes the brain work easier , this happens because the brain already knows from which basket the data related to the lesson must be taken so that it can understand completely knowledge even up to saturation point .
This is an open access article under the <a href="#">CC BY-NC</a> license 	<b>Corresponding Author:</b> Rajab Al Fathin Muhammad Nasution Prodi Ilmu Al-Quran dan Tafsir, Universitas Islam Negeri Sumatera Utara <a href="mailto:rajabalfathinnasution@gmail.com">rajabalfathinnasution@gmail.com</a>

### INTRODUCTION

In modern literature, the problem of poverty has been widely studied by experts from various aspects and disciplines using various measurements and concepts. Economists discuss poverty using the terms standard of living, income, and income distribution. Sociologists study it using the terms class, stratification, and marginality. Meanwhile, observers of social problems pay more attention to the concept of standard of living, namely looking at income levels, education, health, housing, and general social conditions of society. However, until now there has been no standard definition of poverty. This shows that the problem of poverty is very complex and its solution is not easy.

Surah Al-Maun views poverty as a social problem that must be eradicated. Even a dangerous disease that must be treated. This article will discuss the model of poverty alleviation and empowerment of the poor and needy or orphans offered by the Qur'an to improve their economic welfare. Before explaining further about how Surah Al-Maun empowers the poor and orphans, it is necessary to first explain the concept of empowerment. So far, there have been two strategies carried out in overcoming poverty, namely social rehabilitation and social development or community empowerment.

According to an expert in the field of social empowerment, empowerment must involve three main elements: awareness, skills, and action. In other words, empowerment is not only about providing abilities, but also strengthening the awareness of individuals or groups of their rights, as well as providing the skills needed for them to act to achieve their goals.

In the context of this study, the definition of “empowerment” includes all efforts to free the poor from the shackles of poverty that result in a situation where economic opportunities are closed to them. Because the poverty that occurs is not purely natural, but rather the result of various factors related to power and policy, empowerment efforts must also involve both factors. One indicator of community empowerment is the ability and freedom to make good choices to determine or improve their lives.

The concept of empowerment is the result of an interactive process at the ideological and practical levels. At the ideological level, it is the result of the interaction between the top-down and bottom-up concepts between growth strategy and people centered strategy. While at the practical level, the interactive process occurs through the struggle between autonomy. Therefore, the concept of empowerment includes the concept of community development and community-based development .

## RESULTS AND DISCUSSION

### Definition Empowerment Treasure

Wealth empowerment can be defined as the process of managing, using, and distributing financial and material resources efficiently and sustainably to improve the well-being of individuals and society as a whole. This concept is not only concerned with the accumulation of wealth, but rather how it is used to achieve broader social, economic, and environmental goals.

#### 1. Management Resource

Empowerment treasure started with management Which wise to source the power that owned. This covers planning finance, investment Which intelligent, And use of resources Power in a way efficient. Individual And community need understand method manage their wealth so that it can provide maximum benefits, both for themselves and for others.

#### 2. Not quite enough Answer Social

In the context of wealth empowerment, social responsibility is very important. This means that every individual or entity has an obligation to use their wealth not only For interest personal, but Also For welfare public. This can be done through various forms of charity, alms, or contributions to social projects that aim to help the less fortunate.

#### 3. Distribution the Fair

Empowerment treasure Also involving principle justice in distribution source Power. This means that wealth must be distributed fairly to those who need it, so that can reduce gap economy And social. including in teachings Islam, share treasure with Which need is a moral and spiritual obligation.

#### 4. Investment in Welfare

One important aspect of wealth empowerment is investing in projects that provide

long-term benefits to the community. This could be support for education, health, infrastructure, or small and medium enterprises. By investing in these things, the wealth owned can be used to create a greater positive impact.

5. Push Independence Economy

Wealth empowerment also focuses on creating economic independence for individuals and communities. Through skills training, access to capital, and support for small businesses, communities can learn to generate their own income and reduce their dependence on outside assistance.

6. Awareness and Education

Education and awareness about the importance of wealth empowerment is also a key component. People need to be taught about how to manage their finances, the importance of investing in social welfare, and positive impact from sharing wealth. With better understanding, individuals will be more motivated to participate in wealth empowerment.

### Relation Surah Al-Maun With Empowerment Treasure

Surah Al-Maun 1- 7 And the Lord is the Most Merciful Allah is the Most Gracious Yaqoob Beloved

1. Do you know? You (people who to deny religion? And He is the Most Gracious Allah is the Most Gracious Yada' Allah is the Most Gracious
2. That's it person Which rebuke child orphan And Allah Yasha O Allah The Lord Allah is the Most Gracious
3. And No to advocate give Eat person poor. Fowl لِّلْمُضَلِّينَ
4. So it was an accident for people Which prayer, Allah is the Most Gracious Allah Ain O Allah, the Most Gracious Allah is the Most Gracious
5. (that is) people Which negligent from his prayer, Allah is the Most Gracious Allah Yara Al-Azam
6. people Which do showing off, And I will not forget you Allah is the Most Gracious
7. And reluctant (to help) with) goods useful.

Reason Nuzul:

Surah Al-Ma'un, which consists of seven verses, was revealed in Mecca and has a background related to the social attitudes of society at that time. Surah Al-Ma'un was revealed as response to behavior part person Which reject For providing assistance to those in need, such as orphans and the poor. Among the people of Mecca, there were individuals who were rich but very selfish, who prioritized personal interests over social interests.

Surah Al-Ma'un was also revealed as a form of comfort for the Prophet Muhammad SAW. And for his followers Which face rejection And insult from public the rich and powerful. This message emphasizes that God always pays attention to good deeds. and concern for others, even though there are people who pretend not to care.

One narration states that this surah was revealed as a criticism of some Quraysh figures who openly ignored their obligation to give to the less fortunate. They often only displayed an attitude of generosity in public, but were actually not sincere in sharing their wealth. Thus, Al-Ma'un remind they that sincerity in share is essence from the deeds accepted

by Allah.

Reason other the descent surah This is For confirm that faith No Enough only by words, but must be proven through real actions, especially in helping those in need. In this context, this surah is a reminder that charity and alms are an integral part of faith.

By understanding the asbabun nuzul of Surah Al-Ma'un, we can better appreciate its meaning contained in inside. Letter This No only contain warning about social responsibility, but also raises awareness to do good to others, and reminds us of the importance of sincerity in every good deed we do. Following connection surah al-maun with empowerment treasure:

1. Not quite enough Answer Social in Charity: Wrong One message main in Surah Al-Ma'un is the importance of giving to the needy. In his verses, Allah emphasizes the behavior of those who neglect the poor and orphans. Empowerment of wealth in this context means using the resources we have For help they Which not enough lucky. With share treasure, individuals not only fulfill moral obligations, but also contribute to the reduction of social injustice.
2. Rejection of Selfishness: Surah Al-Ma'un criticize people who only care about themselves and refuse to help others. This shows that the existence of wealth is not solely for personal interests. In context empowerment treasure, This teach that individual must see their assets as a trust that must be used for the benefit of society. Ignore not quite enough answer this can result in impact negative for society as a whole.
3. Use Treasure For Goodness : Verses in Surah Al-Ma'un highlight how important it is to use wealth for good. Wealth should not only be a tool For fulfil need personal, but Also must empowered For social activities, such as supporting education, health, and general welfare. By empowering treasure in method This, We can create impact positive Which widespread in society.
4. The Concept of Social Justice: Surah Al-Ma'un emphasizes the importance of social justice by invite individual For pay attention and support those who less fortunate. Empowerment treasure in context This means create system distribution that fair, in where treasure No only accumulated on a handful person, but distributed equally to those who need it. This reflects the principle of justice that is highly valued in Islamic teachings.
5. Encouraging Active Participation : Surah Al-Ma'un also encourages people to be actively involved in wealth empowerment efforts. This includes participation in charitable activities, almsgiving, and other social projects. When individuals feel compelled to contribute, they No only empowering self they Alone but also empowers person other. This create ecosystem each other support Which very important for community development.
6. Character Building and Ethics : Through the teachings of Surah Al-Ma'un, it is hoped that society can build a caring character and strong ethics in the use of wealth. Empowerment of wealth is not only about the physical act of sharing, but also about build attitude And mark Which put forward interest together on interest personal. With to plant values This in self each individual, society will be more united and empowered.

Overall, Surah Al-Ma'un provides a strong foundation for the concept of wealth empowerment in Islam. The messages contained in it remind us will importance not quite enough answer social, justice, And concern to fellow. By understanding and applying these principles, we can make wealth an effective tool for creating a more just and prosperous society.

#### **View Islam About Empowerment Treasure**

Empowerment of wealth in the Islamic perspective is a concept that integrates values moral, ethics, And not quite enough answer social in management and usage financial and material resources. Property in Islam is not only seen as a tool to fulfill personal needs, but also as a mandate that must be empowered for the welfare of society. Here are some important points regarding the Islamic view on the empowerment of property:

1. **Treasure as Trust:** In Islam, treasure considered as trust from Allah. Every individual is expected to manage their assets well and responsibly. This includes using assets for the benefit of themselves and others, as well as ensuring that the assets are not used for detrimental purposes. <sup>6</sup>
2. **The Obligation to Share:** Islam teaches the importance of sharing wealth through zakat, infaq, and sadaqah. Zakat, as one of the pillars of Islam, is an obligation for every Muslim who is able to give a portion of his wealth to those in need. This aims to purify wealth and help the less fortunate, as well as reduce social inequality.
3. **Economic Empowerment:** Wealth empowerment in Islam also involves supporting economic activities that can improve the welfare of society. This includes investment in small businesses, education, and infrastructure that benefits society. By empowering wealth in this way, individuals can create jobs and drive economic growth.
4. **Ethics in Use Treasure:** Islam emphasize importance ethics in every aspects of the use of wealth. This means avoiding the practice of usury (interest), fraud, and all forms injustice. Treasure must obtained And used with method Which halal and good, and provide benefits to society.
5. **Social Responsibility:** Every individual has a social responsibility to help those less fortunate. In this context, wealth empowerment includes effort For reduce poverty And increase quality community life. Things This reflect teachings Islam Which push his people For help and support each other.
6. **Character Building and Awareness:** Wealth empowerment also contributes to the formation of individual character and social awareness. By realizing the importance of sharing and caring for others, individuals will be more motivated to use their wealth wisely and responsibly.

In the overall view of Islam, wealth empowerment is not just a material action, but also reflects spiritual and ethical values profound. By implementing these principles, Muslims are expected to create a more just, prosperous, and harmonious society.

#### **CONCLUSION**

Empowerment of wealth in the Islamic perspective is an important process that involves the

management, use and distribution of financial and material resources. method Which efficient And sustainable. Draft This emphasize that treasure No not just a tool to fulfill personal needs, but also a mandate that must be used to improve the welfare of individuals and society. Through wise management, social responsibility, and fair distribution, wealth is expected to contribute to creating social justice and reducing inequality. In addition, investment in projects that provide long-term benefits, as well as support For independence economy, become part integral from empowerment treasure. Surah Al-Ma'un, which emphasizes the importance of helping those in need, provides a moral basis for this concept. Islamic teachings encourage individuals to share their wealth sincerely and responsibly, thus creating a mutually supportive society. And prosperous. With understand And apply principles This, people Islam is expected to realize the values of justice, care, and ethics in every aspect of life. The application of the values of Surah Al-Ma'un in everyday life can increase awareness and concern for wealth empowerment. Therefore, it is necessary to conduct a deeper study and understanding of the meaning and essence of Surah Al-Ma'un. This can be done through religious studies, discussions, and other religious activities that focus on wealth empowerment. Empowerment of wealth through understanding Surah Al-Ma'un also needs to be integrated into the education system and community activities. Thus, these values can become part of the culture and behavior of a society that is more concerned with social and economic welfare. This is expected to increase awareness and active participation in empowering wealth and encourage sustainable socio-economic progress.

#### REFERENCES

- Haq, M. Mansur Abdul, and Munawir Munawir. 2022. "Konstruksi Asbābun Nuzūl M. Abed Al-Jabiri (Studi Kitab Fahm Al-Qur'ān Al-Hakīm: Al-Tafsīr Al-Wadhih Hasb Al- Nuzūl)
- Nuridin, Dewi, Achmad Abubakar, and Muhammad Irham. 2023. "Pendusta Agama dalam QS. al-Ma'un:(Sebuah Kajian Tematik Surah)." PAPPASANG 5.2
- Sri Mulyantini, M. M., and M. M. Dewi Indriasih. 2021. Cerdas memahami dan mengelola keuangan bagi masyarakat di era informasi digital. Scopindo Media Pustaka
- SUHARDIN, Yohanes. 2023. Konsep Keadilan Dari John Rawls Dengan Keadilan Pancasila (Analisis Komparatif). Fiat Iustitia: Jurnal Hukum
- Wijayanti, Ratna Ayu, et al. 2024. "KONSEP KEPEMILIKAN HARTA DALAM ISLAM." Jurnal Ekonomi Bisnis dan Manajemen 2.2
- Zulmairoh, Aiza, Wulan Anis Mawati, and Zulfikar Zulfikar. 2024. "Mengelola Keuangan Dengan Bijak, Prinsip-Prinsip Dasar Ekonomi Islam Untuk Individu." Tashdiq: Jurnal Kajian Agama dan Dakwah 3.1