

## Implementation Mark Religion Islam in Increase Awareness Bela Country

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Article Info	ABSTRACT
<p><b>Keywords:</b> Islam, National Defense, Education</p>	<p>A strong country is a country whose citizens are united in defend, fight for, and protect the country from all forms threat Which occur, both military and non-military threats military through national defense awareness for the sake of territorial integrity of the Unitary State of the Republic of Indonesia (NKRI). This research uses approach qualitative descriptive Which produce data qualitative descriptive in the form of argument, opinion, as well as notes Which relate with mark base defense Country And implementation mark religion Islam. Bela Country is obligation constitutional as inhabitant The state and human obligations as emphasized by Moh. Mahfud MD. Furthermore, Mahfud explain, as inhabitant country, sued so that own flavor nationality (nationalism) even flavor Love Which deep to land water so that must Ready defend and sacrifice for its survival. Constitutionally, defending the State is right at a time obligation citizens as including in Article 27 verse (3) The 1945 Constitution of the Republic of Indonesia states that every citizen has the right and obligation to participate in defense efforts. country. The phrase "State Defense" but now it is not clear what form it will take, whether the implementation of state defense Country in form must military like Which happen in Singapore or in form citizenship education or in other forms. This is because there is no reference others in the form of laws as operational references for state administrators. regarding the concept of national defense that has been established at this time, it is the result of the interpretation of the Ministry Defense. Bela Country is obligation constitutional as inhabitant Country Indonesia and obligations as a human being as emphasized by Moh. Mahfud MD. Furthermore, Mahfud explains, as citizens, we are forced to have a sense of nationalism or a deep feeling of love for one's homeland so one must be ready to defend and make sacrifices for its continuity. Thus, there is a mutual performance between the above protections rights granted by the State and willingness to make sacrifices for the survival of the nation and the State as embodied in Article 27 paragraph (3) of the 1945 Constitution concerning the obligations of citizens For defend country.</p>
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### INTRODUCTION

A strong country is a country whose citizens are united in defend, fight for, and protect the country from all forms of threats that occurs, both military and non-military threats through awareness of defending the country for the sake of territorial integrity of the Unitary State of

the Republic of Indonesia (NKRI). National Defense is a draft Which interesting For discussed in era globalization moment This. Era globalization Which threaten existence building nationalism And foundation Country nation has pushall parties to emphasize the importance of defending the country for its citizens. Every inhabitant Country requested For always think, act, fight And make an effort defend The country needs to be defended so that it is not threatened by various threats and attacks from enemies. the current era of global capitalism. The country must be secured, must be protected, must be defended because inhabitant Country during This has been protected by the State.

The basis of the concept of national defense efforts is compulsory military service and the subject of this concept. namely national defense equipment such as the army or others, either as a job or as a result of involuntary draft (conscription). Many conclude, National Defense training means military-style physical training, but the Minister of Defense denied this. According to the Minister of Defense of the Republic of Indonesia, Ryamizard, the National Defense activities are the same It is not compulsory military service. Defending the country is an obligation inherent in every citizen. country And is A obligation Which must implemented For love And defending the homeland of the Unitary State of the Republic of Indonesia (NKRI). Application of the elementsDefending the country in Islam can be seen in various forms of activities and movements, including: like emergence activity religious studies, peace My Indonesia And other and so on. Meanwhile Non-physically, the form of defending the country is to increase awareness of the nation and state. instilling love for the homeland and playing an active role in advance the nation according to with profession and abilities.

Until now, various kinds of social problems have emerged which often... occurs like radicalism, which is called the neo-revivalism movement to differentiate movement modern classic with movement fundamentalism post modernism as A anti-Western movement. Apart from radicalism, other diseases such as brawls and violence are also common. involving circles teenager as the perpetrator. Like case violence brawl between teenagers.Low level economy public can cause they easy provoked to carry out acts or acts of religious-based radicalism and carry out terror against ruler or government that is legitimate based on the constitution. Terrorists have the principle of "more it is better to die as a martyr in the honor of Allah than to live in poverty under the power of the State "discriminatory" terrorists believe that death is the best way, while society others still have the right to enjoy life in the world in peace and avoid feeling afraid.

From the various cases that occurred above, the role of Islamic religious values is very much needed. prevent the case from spreading further, namely by how to instill a sense of taste Love land water in self We through understanding defense country, sadly understanding Instilling a sense of nationalism in oneself is not enough just by doing self-defense training. country alone, especially the number of hours of Civic Education subjects is very limited the lesson. So, to instill a sense of nationalism in oneself is one's responsibility. answer together in the community environment. This research has the aim of analyzing and exploring the concept defense country Which applying values religion Islam.

## METHOD STUDY

The research method used in this study uses an approach descriptive qualitative which produces descriptive qualitative data in the form of arguments, opinions, as well as notes related to the basic values of national defense and the application of Islamic religious values. Collection data done with method studies library And documentation. Data Which used is data secondary.

This research uses a content analysis approach. The analysis work pattern content, namely analyzing critically and in depth the meaning of a text. In other words Content analysis is a search for meaning, both explicit meaning and implicit meaning. explicit contained in a text. Technique collection data Which used in study This that is documentation, documentation method is a method for searching for data sourced from writings writing, archives, like book, magazine, letter news And Internet. Documentation in study This used For analyzing values Bela Country.

## RESULTS AND DISCUSSION

### Draft Bela Country in Indonesia

Sukarno, President First Indonesia, Once say that struggle Indonesia is a generation that is easier because it succeeded in eradicating the colonialists, but the struggle of the next generation will be more difficult Because will against the nation we alone. Soekarno's statement is relevant to reflect on on December 19, 2018, when we commemorate National Defense Day. The day was set to remember the struggle of Soekarno and Hatta when giving mandate to Syafruddin Prawiranegara to form the government at that time. Both of them signed an agreement before being captured by the Dutch 70 years ago. Based on the agreement, a number of republican leaders in West Sumatra formed a government. Emergency Republic Indonesia (PDRI) with Syafruddin Prawiranegara served as Chairman PDRI. In government moment That Indonesia avoided from emptiness power so that Can stand sturdy until moment This without experience fall to hand colonizerspost independence.

However, history proves that civil wars have occurred sporadically in Indonesia. From the past until now, it still exists . For example, conflicts with the PKI, DITII, PRRI, PERMESTA, GAM, OPM, Which very sad is release Timor Leste from lap Mother Mother Earth. Thus also On the other hand, Indonesia experienced destruction Also automatically is destruction people Islam. With this logic, Muslims have a very important role to support and support existence and the progress of the nation Indonesia.

Not to mention the frequent conflicts with ethnic, religious, racial and inter-group (SARA) nuances. happening in our country as if confirm forecast Soekarno in the past truly become fact. LuckyIndonesia Can pass That all with resolution conflict Which different For overcome it. Muslims are the pillars of life, the existence and progress of the Indonesian nation must be Certain For accept Pancasila without hesitation or doubt it or even contradict it with Islamic teachings.

According to Yudi Latief, an Indonesian Muslim scholar, Islam teaches its followers to "rising towards the sawa sentence" which is a common meeting point. Why is this meeting

point because of the sentence Sawa are universal values that can be accepted by humans regardless of their origin. ethnicity, religion, race, and inter-group relations everywhere . In the Indonesian context, according to Yudi Latief, sentence sawa is Pancasila.

Constitutionally, defending the country is a citizen's right and obligation, as stated. listed in Article 27 Article (3) of the Constitution NRI 1945, that every citizen has the right and obliged to participate in efforts to defend the country. The phrase "defending the country" to this day It is not yet clear what form it will take, whether the implementation of national defense will be in the form of compulsory military service as stated. occurs in Singapore or in the form of citizenship education or even in the form of This is because there is no other reference in the form of a law as operational reference for state administrators. The concept national defense that is implemented at the moment This is results from meaning Ministry Defense. Bela country is obligation constitutional rights as Indonesian citizens and even obligations as human beings as confirmed Moh. Mahfud MD. More carry on, Mahfud to emphasize, as inhabitant country, required to have a sense of nationalism or a deep sense of love for land water so that must Ready defend as well as sacrifice for the sake of its continuity. With thus, There is appreciation lead come back between protection on rights Which given bycountry and are willing to make sacrifices for its survival nation and state that are realized in Article 27 paragraph (3) of the 1945 Constitution concerning the obligation of citizens to defend the country. Defense.

Dr. Abdul Mustaqim, explained that what is meant by Defending the Country means citizens' efforts to defend and defend the homeland from all forms of pressure or threats both from within and from outside, as a form of trust to maintain existence nation, pressure from outside like competition science and technology, social, culture, Religion, And national defense. Meanwhile, internal defense can be like solidarity defense between citizens of different tribes, races and religions. So that Defending the Country can also be called with national resilience. National resilience is a dynamic condition which is an integrationAnd condition each aspect from life nation And country.On in essence resilience national is ability And toughness something nation For ensure continuity his life towards the glory of the nation and the State.

### **Draft Bela Country In View Islam**

In the Jihad Resolution it is stated that Muslims who are within a radius of 94 km from the position of the enemy, the law is Fardu 'Ain (personal obligations apply to all Muslims) to take part in fighting, while outside that radius the law is Fardu Kifayah (obligation that can be represented). The figure of 94 km was obtained from calculations of the distance traveled by humans at that time. still allows them to combine Zuhr and Asr prayers. Careful calculations, inin military science is part of 'backward planning'. This shows how the people Islam always want to strengthen his struggle without ignoring his obligations and values teachings religion. Intention Good done with ways Which Good And constructive in accordance teachingsIslam Which mercy little nature, become signs main Which held firm. As long as bringing mercy, that is part of the teachings of Islam. Indonesia is one of the countries that majority its population adhere to religion Islam, Of course very understand with meaning brotherhood. The people's understanding of this is at least applied when celebrating the day

Eid al-Fitr is a time to maintain relationships. For example, by visiting neighbors, family, relatives, friends or friends and other. Not only that, establishing brotherhood with person Which different belief Of course often we meet in environment around We.

Through braid *brotherhood Wathaniyah* (brotherhood compatriots And country water) willlove for the homeland is born, and from that love for the homeland will emerge efforts to defending the existence of the homeland from various forms of threats, both those coming from outside and from in.

The topic of brotherhood was apparently written earlier in the Qur'an, even before humans understood what brotherhood meant. Allah SWT says in Letter Al-Hujurat paragraph 10: *Believers are truly brothers. Therefore make peace (repair it relationship) between your two brothers and fear Allah, that you may obtain grace.*

In this verse it is very clear that the Qur'an has provided the most appropriate guidance. perfect in regulating all the details of human life. In addition, in the hadith also poured out word The Prophet regarding brotherhood, namely: *"The believers are close and united. There is no good in people who are not united and No familiar."* (HR. Ahmad, Ath-Thabarani and Al Judge).

Nurse rope love brotherhood of course not as easy as Which spoken, even Al-The Qur'an and hadith, which have provided the most detailed formulations, are often forgotten. Problems related to brotherhood are certainly a serious problem for a country, because in any case a peaceful and prosperous country will be created if it is able to nurse brotherhood. Along development era with all sophistication technologyand diverse human thoughts, it turns out, not only have a good impact, but can also be a trigger for the breakdown of brotherhood in a country. For example, in utilization media social, No A little people Which with easy get while spreading information hoax, or provoking certain people until finally form the stronghold can actually tearing apart the integrity rope brotherhood.

Another phenomenon is terrorism carried out by a group and triggers giving rise to slander against other groups. This can clearly incite hostility and damage national unity. In other cases, discriminatory treatment also often befalls certain ethnic groups. In a way personal Possible No There is problem means, will but on level group or class, racism and discrimination are still very much felt. If things like this are not anticipation and not being given alternative solutions, of course the goal of maintaining brotherhood will be difficult to achieve. can.

Following This is form implementation mark religion Islam in defense Country :

1. Love To Land Water

Every citizen must love his homeland with all his heart. Just like The struggle of the Prophet Muhammad SWA in the city of Medina, for example, making the Medina charterthe focus of which is for the residents of the city of Medina to prioritize equality over difference. So on behavioral implementation section.

2. Awareness Nation And State

Awareness nation And state must owned by every resident Indonesia. With existence awareness nation And state, every individual No may feelmost correct or selfish, harmonious, have an attitude of mutual tolerance, have an attitude of restraint anger. Tolerance is Wrong

One in between that's all teachings core from religion Islam. Tolerance parallel with teachings fundamental Which other, like justice, wisdom (hikmah), compassion (rahmah), universal benefit (al maslahah al-ammah). Prophet Muhammad, PBUH. order we for always apply attitude tolerance, as long as No related with faith And No bother worship Which We do.

### 3. Certain Pancasila As Ideology Country Unity Republic Indonesia (NKRI)

Believe in Pancasila as the ideology of the Unitary State of the Republic of Indonesia (NKRI), is an obligation that must be fulfilled by every citizen of the Republic of Indonesia. in Al-Qur'an there is verses Which containing messages glorious about behave democratic, about tolerance, and about deliberation in differences. Nature and attitude Which implemented before deliberation, that is weak gentle, No rough, And Nohard-hearted. So that the deliberation process can run or be carried out according to objectives Which expected

### 4. Willing Sacrifice for the Nation and the State

Willingness to sacrifice everything one has for the sake of the nation and state must be owned by all citizens of the country. Instilling the value of being willing to sacrifice for the nation and the state to all levels of the state must start from an early age, for example through schools. Islamic religious figures in Indonesia not only have an understanding strong religion, but also embedded in their souls a sense of willingness to sacrifice for nation and state. This can be proven through the history of the jihad resolution by KH Hasyim Asy'ari in Surabaya. He and the kyai leaders of the Islamic Boarding School gave fatwa of martyrdom for people who died on the battlefield against the invaders. With fatwa the, all element public flock For do resistance to colonizers.

### 5. Own Initial Abilities Bela Country

The initial ability to defend the country was not always through militarization or physical form. History in Indonesia take notes about size role for scholars Indonesia in oppose for colonizers for the sake of Indonesian independence. Like KH Hasyim Asyari who made jihad mandatory oppose colonizers and the scholars other.

## CONCLUSION

In a way constitutional defense Country defined as right at a time obligation citizens as stated in Article 27 paragraph (3) of the 1945 UUDNRI, that every Citizens have the right and obligation to participate in efforts to defend the country. The phrase "defense "State" until now the form is not clear, whether the implementation of national defense is in the form of mandatory military as is the case in Singapore or in the form of citizenship education or in another form. This is because there is no other reference in the form of a law. law as an operational reference for state administrators. Regarding the concept of national defense The country in which this is implemented is the result of the Ministry of Defense's interpretation. Defending the country is a constitutional obligation as an Indonesian citizen as well as an obligation ashumans as explained by Moh. Mahfud MD. Furthermore, Mahfud explain, as inhabitant country, sued For own flavor nationality (nationalism) And flavor Love Which deep to land water so that must Ready defend And sacrifice for the sake of his welfare. Thus, there is a reciprocal achievement between the protection of rights given by the State and the willingness to make sacrifices for the survival of the nation and The state is embodied in

Article 27 paragraph (3) of the 1945 Constitution concerning the obligations of citizens defend country

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